Subcontractor's Pre-Job Conference Form: BOB'S CRANE SERVICE

| Status Published | Version 1 | |
|---|--|---------------------------------------|
| Assigned PSA Specialist Ivory Anderson | Email ianderson1@sandi.net | Phone Number (916) 835-7349 |
| Subcontractor's Informatio | 'n | |
| Contractor BOB'S CRANE SERVICE SP | | |
| Company Address 12101 HIGHWAY 67 LAKESIDE, CA 92040 | Phone Number | Fax Number |
| CSLB License Number 971800 | DIR Number 1000008256 | |
| Contractor License Classification C-61 / D21 - MACHINERY AND PUI | MPS | |
| Tiered Subcontrator Yes | Tiered SubContractor To ACH MECHANICAL CONTRACTORS, INC. | |

Pre-Award & Contract Information

Bid Number Bid Title CC23-0082-39-A1-G1 (GMP No. 01) Holmes ES WSM

Contract Number CC23-0082-39-A1-G1 Holmes ES WSM (GMP No. 01)

Contract Title

Prevaling Wage Determination 2023-2

DIR Project Number 515815

Contract Amount \$41,228,360.00

Overall Scope of Work for Which Your Company is Responsible

Overall Scope of Work crane rental service

Jobsite Scheduling Information

| Expected Start Date | Estimated Duration(Days) |
|---------------------|---------------------------|
| 4/1/2024 | 1 |
| Number of Shifts | Shift Description |
| 1 | 7:00am-3:30pm |
| Pay Day | Pay Period End Day |
| Thursday | Saturday |

| Jobsite Admin | istration | | | | |
|-------------------|-------------------|------------|-----------|----------------------|----------------|
| JOBSITE CONTACT ? | ADMISTRATIVE ROLE | FIRST NAME | LAST NAME | EMAIL | PHONE |
| No | Superintendent | | | | |
| Yes | | spencer | singh | ssingh@bobscrane.com | (619) 504-7040 |

| Crew: crane | |
|--|---|
| Scope of Work your firm will perform on this project hoist as directed | Equipment to be utilized in performing work on this Project crane |
| Referral and Jurisdictional Assignment | |
| | |

| UNION | DIR CLASSIFIC ATION | ASSIGNME NT STATUS | ASSIGNME NT ACTIVITIES | ASSIGNME NT ACTIVITIES STATUS | ESTIMATED START - END DATE | ESTIMATED WORKFORC E AVERAGE | ESTIMATED WORKFORG E PEAK |
|------------------------------------|---|-----------------------|------------------------------|--|----------------------------------|------------------------------------|---------------------------------|
| Operating Engineers Local 12 | Cranes Pile Driving and Hoisting Equipment | Pending | hoist as directed | Pending | 4/1/2024 - 4/4/2024 | 1 | 4 |
| Add oth | er direct Su | bcontracto | rs not inclu | ded on the | Division of | Work | |
| | TIERED SUBCONT | PACTOR | | TIERED | SUBCONTRACTO | R'S SCOPE | |

Contractor not required to submit information